



## 2020 Jr. Angler Tournament – Registration, Rules, and Releases

### Tournament Format and Registration:

- All participants must register online at <https://www.reeltimeapps.com/live/tournaments/2020-river-center-junior-angler-tournament>. Visit the River Center if you need to complete your registration in person.
- Participants are required to create an account or download the ReelTime Tournament app to your smartphone.
- It's easy to participate! Between **June 27, 2020 and August 1, 2020** when you catch a fish, be sure to snap a selfie that includes the junior angler, the 2020 River Center lanyard (or bracelet), and the fish. Then use the FishOn Tournament app or our online form on <https://www.reeltimeapps.com/live/tournaments/2020-river-center-junior-angler-tournament> to submit the details of your catch and the associated photo (photographic evidence is mandatory for a fish to count in the tournament). If you want to participate and don't have access to the Internet, please contact the River Center for assistance. You **MUST** be registered **before** submitted entries will be counted.
- The tournament is open to anglers between the ages of 5 and 17.
- Anglers are scored on the diversity and quantity of their catches. The more fish you catch and the more species you catch, the better your chances are to *win*.
- Species will be verified by a panel of fishing experts.
- Registration is open until August 1, 2020.
- \$25/per child to participate – includes a t-shirt, gift bag. **Please note that due to COVID-19, we will not have an awards ceremony.** Awards will be announced online, and winners can pick up their prize packs afterwards.

### Rules and Regulations:

- Registered anglers are scored by submitting photographs and information about their catch. Photos must include the angler with their catch and a **2020 River Center lanyard or bracelet** to be counted toward their total score. Lanyards and bracelets may be picked up at the River Center at 805 North US Highway One, Jupiter 33477 **on Saturday, June 27, 2020 between 9 a.m. – 12 p.m.** *Due to COVID-19 there will be no Captain's Meeting.* A video about the rules and how to use the app will be posted online and a link will be emailed out to all the participants.
- Please contact the River Center if you would like to receive lanyards or bracelets by mail. Lanyards and bracelets will not be given out prior to the start of the tournament.
- We encourage anglers to maintain a "Fish Log" (sample attached) and the photos to help us work through any scoring discrepancies.
  - Points will be awarded per the diversity and quantity of catches. Anglers will receive one (1) point for each individual fish, and two (2) points for each species captured during the tournament. (We will manually add "bonus" points for each species weekly.)
    - **Example:** An angler submitting photographs of two (2) Mangrove Snapper and one (1) Checkered Puffer would be scored as follows:

Fish Points (1 point for every fish caught):	3 points
Species Points (2 points for each species caught):	4 points
Total Tournament Points:	7 points total
- All participants must abide by State of Florida Fishing Laws and Regulations. Note: children under 16 are exempt from the fishing license requirement. Go to [www.myfwc.com](http://www.myfwc.com) for more details. We recommend

anglers download [www.fishrulesapp.com](http://www.fishrulesapp.com), which provides recreational saltwater fishing regulations in an easy to use interface.

- All fish must be caught by hook and line. No more than 2 hooks per line may be used (e.g., fish caught on sabiki rigs with more than 2 hooks may not be entered).
- Bait fish Species must be a minimum of 3 inches to qualify for points. Anything smaller will not be considered in judging. Examples of Bait fish include: Sardines, Silversides, Pinfish, Mojarra, Herring, Mullet, Shad, etc.
- Species Limits: Participants will receive points for *up to* 25 fish for each individual species during the tournament.
  - **Example:** Each angler will receive points for a maximum of 25 individuals of a given species. If an angler reports catching 50 largemouth bass, the angler will receive credit for the first 25 largemouth bass.
- Tournament boundaries are all freshwater and saltwater in Martin County and Palm Beach County.
- Prizes will be awarded to the top scoring anglers in their age group. Age groups are as follows: 5-7, 8-10, 11-13, and 14-17.

*It is the responsibility of every participating angler to know, understand, and abide by these tournament rules during this competition. Any participant who deliberately violates these rules will immediately be disqualified. Only registered competitors are eligible for points and any potential qualifying prizes. Anglers and their guardians are solely responsible for their safety during the tournament, and this should be the first consideration in all aspects of this competition. Any intentional cheating, harassing of other anglers, or any other conduct determined by the tournament staff to be outside the spirit of good sportsmanship will not be tolerated and are grounds for disqualification and ejection from the tournament.*

I have read and understand the rules and I agree to follow them as stated.

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*Parent/Guardian Signature (Required)*

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*Jr. Angler's Signature*

## River Center Photograph Release Form

By signing the photographic release below, you are agreeing to allow photographs of yourself, and minors accompanying you, to be used by the Loxahatchee River District (LRD), and the River Center. **If your picture has been taken in reference to a particular program, your name will be used in connection with the photograph(s) and may be associated with your name/your company's name/your organization's name.**

I GIVE MY PERMISSION, without restriction, for consideration received, for the above mentioned agencies (Friends, LRD, River Center) to take, reproduce and publish, in all media including electronic formats known or unknown, photographs of me, or to have this done on its behalf. I understand that these photographs may be used, in whole or in part, in informational, educational or commercial publications of any kind (including without limitation, electronic publishing), by the Loxahatchee River District and its agents.

I UNDERSTAND AND AGREE THAT:

1. I will not have any right to inspect the finished work or product or to approve its use.
2. Ownership of the originals and all copies belongs to the Loxahatchee River District and its agents. This includes all rights to use, not use, or dispose of the photographs, in any manner whatsoever.
3. The agreements in this Release are legally binding and cannot be changed by me or someone who has been given my rights.

Date: \_\_\_\_\_

### FOR ADULTS:

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Address: \_\_\_\_\_

### FOR MINORS:

Child's Printed Name: \_\_\_\_\_  
Parent/Guardian Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Address: \_\_\_\_\_

### For office use:

Name of Person Who Obtained Release:

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_